



South Alabama Land Trust (SALT) Photo Contest

Open for submissions September 1, 2024 – November 1, 2025

PLEASE READ GUIDELINES

ELIGIBILITY

- The SALT Photo Contest is open to all amateur and professional photographers, except SALT employees, board members, and their immediate families (spouse, parent, child, sibling).
- There are two divisions Adult and Junior.
- Junior Division is defined as anyone age 16 and under (on September 1, 2025). The Open Division includes anyone age 17 and older (on September 1, 2025).

CONTENT:

Photos must have been taken between November 1, 2024, and October 31, 2025, in south Alabama.

There are three categories for both the Junior and Adult Division:

1. **Flora** – Plants, trees, shrubs, flowers, etc. native to and found in south Alabama.
2. **Fauna** – Animals, fish, amphibians, reptiles, birds, mammals, etc. native to and found in south Alabama (no domestic pets).
3. **People in Nature** – Recreating or enjoying the coastal resources. Photos must be taken in natural settings. No studio shots will be accepted.

SUBMISSIONS

Each entrant is allowed to submit three digital images (prints will not be accepted). The deadline for entries is 11:59 p.m. on November 1, 2025.

****Email photo submissions to kwilbourn@southalabamalandtrust.org.** Because of the size of these files, please submit one photo per email.

- FILE NAME must include information in this format:
“**[Last name, First Initial] - [Division] [Category] [Submission number]**” example: “Smith, J – Open Fauna 1”.
- BODY of each email: your full name, phone number, location photo was taken, and photo titles with associated submission number. **Reminder - only 3 photos per person maximum.**
- Waiver & photo release form must be sent with your photo submissions.

FORMAT

Submit the highest quality jpeg image possible. A larger file size will ensure a higher quality image. Images in which content has been altered will not be accepted. Photos that have been digitally altered beyond standard optimization will not be accepted. Please do not over sharpen or saturate the color of your images. Photos with watermarks or time stamps will not be accepted.

IF YOU WIN

Winners will be notified on or before Friday, November 7, 2025. The winning photographers will see their portraits published in future SALT Line editions, SALT’s social media, print marketing materials, etc.

You may contact us at 251-990-5004 or email Kori at kwilbourn@southalabamalandtrust.org

Thank you!

A handwritten signature in black ink that reads "Kori Wilbourn". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Kori Wilbourn, Communications & Outreach Associate

Waiver and photo release agreement:

I hereby grant the South Alabama Land Trust (SALT) permission to use my likeness, name, or images I have photographed in any and all publications: including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these photos can be used by SALT. My photos can also be used for my personal or professional use. I hereby irrevocably authorize SALT to edit, alter, copy, exhibit, publish or distribute these photos for purposes of publicizing SALT's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge SALT from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I have read this release before submitting photos and I fully understand the contents, meaning, and impact of this release. If under the age of 18 I will have consent approval by parent or guardian.

By sending photos to kwilbourn@southalabamalandtrust.org you "digitally sign" this waiver and photo release agreement.