



## SOUTH ALABAMA LAND TRUST

**Submissions taken September 1, 2022 – November 1, 2022**  
**Photo Contest Guidelines**

### **Eligibility**

This contest is open to all amateur and professional photographers. Junior Division is defined as age 16 and under. Photos must have been taken between November 1, 2021, and October 31, 2022, in **south Alabama**.

### **Content**

There are four categories: **flora** (plants, trees, shrubs, etc.); **fauna** (animals, fish, amphibians, reptiles, birds, mammals, etc.) native to and found in south Alabama (no domestic pets); **habitats** that reflect an outdoor scene or landscape in south Alabama; **people in nature** recreating or enjoying the coastal resources. Photos must be taken in natural settings. No studio shots will be accepted.

### **Submissions and Format**

**Three images per person maximum.** The deadline for entries is 5 p.m. on Nov. 1. This is a digital photo contest (digital images submitted electronically for commercial print publication). **Prints are not accepted.**

**Format:** Images must be in RGB color format, 300 dots per inch, 8 bit, and at least 9x12 inches when printed at 300 dpi. To be sure your images qualify, check pixel dimensions as well. For a 300 dpi, 9x12 inch image, pixel width should be 3600 and pixel height should be 2700. Images that do not meet these requirements may be disqualified. Please note that these dimensions will be used to prepare final winning images for publication, and some cropping may be done at the discretion of SALT.

To capture the required high-resolution image, set your camera at the highest level of quality possible; on some cameras, this setting is called “super fine.” This setting will create big files (meaning fewer pictures will fit on each memory card).

**Images in which content has been altered will not be accepted, nor will photos that have been digitally altered beyond standard optimization. Do not oversharpen images or hypersaturate the color. Photos with watermarks or time stamps will not be accepted.**

**Submissions:** All images must be emailed to [photos@southalabamalandtrust.org](mailto:photos@southalabamalandtrust.org). FILE NAME must include information in this format: “[Last name] [Division] [Category] [Submission number]” examples: “Smith Adult Fauna 1”, “William Junior Flora 2”, “Jones Adult PIN 2”. In the BODY of the email include your full name, phone number, and photo titles with associated submission number. Reminder - only 3 photos per person maximum.

*SALT employees and board members and their immediate families (spouse, parent, child, sibling) are not eligible.*

**Waiver and photo release agreement:**

I hereby grant the South Alabama Land Trust (SALT) permission to use my likeness, name, or images I have photographed in any and all publications: including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these photos can be used by SALT. My photos can also be used for my personal or professional use. I hereby irrevocably authorize SALT to edit, alter, copy, exhibit, publish or distribute these photos for purposes of publicizing SALT's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge SALT from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

**I have read this release before submitting photos and I fully understand the contents, meaning, and impact of this release. If under the age of 18 I will have consent approval by parent or guardian.**